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Our File: M619 0001

FAX TRANSMITTAL SHEET

DATE:

6 July 2005

To:

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313 - 1450

Re:

Amendment

Title:

OPTICAL DISC STORAGE APPARATUS

Serial No.: Filed: 10/644,813 21 August 2003

703 872-9306

Fax: From:

Hilton W. C. Sue

NO. OF PAGES INCLUDING THIS TRANSMITTAL SHEET: 15

ENCLOSURES:

TRANSMITTAL FORM (PTO/SB/21)

-1 PAGE

AMENDMENT

- 13 PAGES

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| Under the Pag | erwork Reduction Act of | <u>f 1995, no persons</u> | a are required to respond to a co Application Number | 10/644,813 | | HEORYS R VEHO CIVIO COMM | i number. |
| TRANSMITTAL FORM | | | Filing Date | + | 21 August 2003 MATSUNO, Akihisa | | |
| | | | First Named Inventor | | | | |
| | FORM | | Art Unit | 3728 | , | | |
| • | | | Examiner Name | MOHANDE | SI lila M | | |
| (to be used for all correspondence after initial filing) | | | Attorney Docket Number | | | | |
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| Signature | AAT- | | | | | | • |
| Printed name | Hilton W. C. Sue | | | | | | |
| Date 6 July 2005 | | | | Reg. No. | No. 51,325 | | |
| I hereby certify th sufficient postage the date shown b | as first class mail ir | nce is being facs | CATE OF TRANSMISS imile transmitted to the USP ddressed to: Commissioner f | TO or depos | atted with the Ur | nited States Postal Servi Alexandria, VA 22313-1 | ce with 450 on |
| Signature | 1/3 | 10 | M | | | · · · · · · · · · · · · · · · · · · · | |
| | Brad D. S | herbuck | ······································ | | Date | 6 July 2005 | |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submixing the complete application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Brad Sherbuck - Assistant to Hilton W.C. Sue

M619 0001 HWCS/TAR/bds

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Patent Examining Operations Patent Application

Inventor(s):

MATSUNO, Akihisa

Title:

OPTICAL DISC STORAGE APPARATUS

Serial No.:

10/644813

Filed:

21 August 2003

Examiner:

MOHANDESI, Jila M.

Art Unit:

3728

Date:

6 July 2005

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

AMENDMENT

Responsive to the Office Action mailed 6 April 2005, please amend this application as follows:

- Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper:
- Remarks begin on page 9 of this paper.